

X Schwadron

Atty Docket No. 15390-000130

PTO FAX NO.: (703) 305-7401

ATTENTION: Examiner R. Schwadron
Group Art Unit 1644

OFFICIAL



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EXAMINER R. SCHWADRON

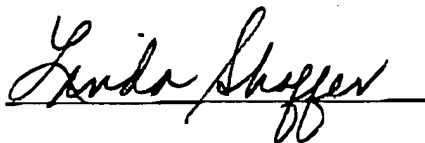


CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following Transmittal Sheet and Supplemental Amendment Under 37 CFR 1.116, of Bernard Malfroy-Camine, Serial No. 08/973,576, filed April 2, 1998, for TRANSVASCULAR AND INTRACELLULAR DELIVERY OF LIPIDIZED PROTEINS, is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Number of pages being transmitted, including this page: 8

Dated: February 29, 2000



TOWNSEND and TOWNSEND and CREW LLP
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Amendment

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, 8th Floor
San Francisco, California 94111-3834
(415) 576-0200

Attorney Docket No. 15390-000130

In re application of: **BERNARD Malfroy-Camine**

Date: February 29, 2000

Application No.: 08/973,576

I hereby certify that this is being sent by facsimile transmission
to: Examiner R. Schwadron, Art Unit 1644, at Fax No.:
(703) 305-7401

Filed: April 2, 1998

Group Art Unit: 1644

For: **TRANSVASCULAR AND INTRACELLULAR
DELIVERY OF LIPIDIZED PROTEINS**

Signed: *Linda Shaffer*

THE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Enclosed is a petition to extend time to respond.
☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
☐

If any extension of time is needed, then this response should be considered a petition therefor.
The filing fee has been calculated as shown below:

| (Col. 1) | | (Col. 2) | (Col. 3) | |
|--|---|----------|---------------------------------------|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA |
| TOTAL | * 23 | MINUS | ** 23 | = 0 |
| INDEP. | * 5 | MINUS | *** 6 | = 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | |

| SMALL ENTITY | | OR | OTHER THAN SMALL ENTITY | |
|------------------------|---------------|----|----------------------------|---------------|
| RATE | ADDIT. FEE | | RATE | ADDIT. FEE |
| x \$9.00 = | \$0.00 | | x \$18.00 = | |
| x \$39.00 = | \$0.00 | | x \$78.00 = | |
| + \$130.00 = | | | + \$260.00 = | |
| | | | | |
| TOTAL ADDIT. FEE | \$0.00 | OR | TOTAL | |

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, then write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ No fee is due.

Please charge Deposit Account No. 20-1430 as follows:

☐ Claims fee \$ _____
☒ Any additional fees associated with this paper or during the pendency of this application.

NO extra copies of this sheet are enclosed.

TOWNSEND and TOWNSEND and CREW LLP
Eugenia Garrett-Wackowski
Eugenia Garrett-Wackowski, Reg. No.: 37,330
Attorneys for Applicant

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

AMENDMENT UNDER 37 CFR 1.116
EXPEDITED PROCEDURE -
EXAMINING GROUP 1644

Box AF
Assistant Commissioner for Patents
Washington, D.C. 20231

Attorney Docket No.: 15390-000130US

PATENT

On 1-14-00

TOWNSEND and TOWNSEND and CREW LLP

By: Linda Sheffer

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Examiner: R. Schwadron

BERNARD Malfroy-Camine

AMENDMENT UNDER 37 CFR 1.116
EXPEDITED PROCEDURE EXAMINING
GROUP 1644

Application No.: 08/973,576

Filed: April 2, 1998

For: TRANSVASCULAR AND
INTRACELLULAR DELIVERY OF
LIPIDIZED PROTEINS

Box AF
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

This amendment is submitted in response to the Final Office Action mailed July 15, 1999. A petition for a three-month extension of time is submitted concurrently herewith in a separate paper. Applicants respectfully request reconsideration of the above-referenced patent application in view of the following amendments and remarks. Please amend the application as follows:

IN THE CLAIMS:

Please amend claims 1, 9, 14, 19 and 20 as set forth below:

1. (Twice amended) A method for making a lipidized protein, comprising the steps of:

SUB D17

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affirm
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2/24/2000

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